

56th ANNUAL MT. MITCHELL CRAFTS FAIR

*August
3rd & 4th 2012*

*Food
Vendor
Application*

Company: _____

First Name: _____ Last
Name _____

Address: _____

City: _____ State: _____

Zip: _____

Phone: _____ Email: _____

Auto License # _____

Have you previously participated in this fair? YES ____ NO ____ *If yes, how many years? _____*

What is the last year you participated? _____ How many booth spaces will you need this year? _____

Will you use LP gas YES ____ NO ____

If using LP gas you must supply it yourself as well as your own fire extinguisher and a fireproof tent.

NO ELECTRICITY IS AVAILABLE IN THE FOOD COURT AREA — And cannot be provided by any residences or businesses — Only HONDA 2000 WHISPER QUIET GENERATORS may be used.

Water will be sold by the Chamber of Commerce ONLY. NO water may be sold or given away by vendors.

NO EXCEPTIONS

Description of Product: ATTACH MENU TO APPLICATION

List other shows in which you have

participated: _____

Submit 1 photo of your booth. This must accompany your application before it will be processed. Please

label photo. Photo will remain on file and will not be returned. Preference given to "Southern Style" food.

Food Vendor Fee _____ \$500.00* Per Booth Space

Drink Sales Fee _____ \$500.00

*not including the processing fee of \$25.00

*****We DO NOT accept checks. We will accept cash, credit card, or bank certified Funds*****

Application and photos must be returned to Chamber by April 30, 2012 with \$25.00 non-refundable processing fee.

*Any application received after April 30, 2012 could be charged with a \$50.00 late fee. DO NOT send booth fee until you receive a letter of acceptance. Full booth fee is required by 10 days of receiving your acceptance letter or you will forfeit the booth space. Please include self addressed, stamped envelope, (SASE) with your application and processing fee so that we can send our response by return mail. If SASE envelope is not supplied a \$5.00 processing fee will be added to your account.

All Vendor Spaces are 10 ft. wide x 10 ft. deep. All product and supplies (everything) must stay within this booth space.

The Mt. Mitchell Crafts Fair is celebrating it's 56th year of presenting beautiful and unique crafts, music, food and fun to the many visitors and locals who faithfully attend. The Chamber of Commerce is the organizer of the event and coordinates all booking for the show. The Chamber reserves the right to refuse any vendor from participating in the fair. By signing on the line below, you agree that you: 1) have read and understand the application and process and agree to follow all of the fair rules and regulations; 2) that the description of your product and pictures are a fair representation of your product; and 3) that if accepted to the fair, you agree to operate your booth the entire duration of the fair, with no early breakdowns. ALL WATER will be sold by the Chamber of Commerce ONLY NO EXCEPTIONS.

Signature: _____ Date: _____

Return to: Yancey Co./Burnsville Chamber of Commerce, 106 West Main St., Burnsville, NC 28714 (828)682-7413

www.YanceyChamber.com info@YanceyChamber.com

<i>Chamber Use Only</i>		
Food Type	# Booths	Booth #
CHK#	LP	CHK#
Amt	Late	Amount
Date	Total	Date
Acpt Snt		